

# Product datasheet

Specifications



## APC Replacement Battery Cartridge #30 with 2 Year Warranty

RBC30

### Overview

Lead time

### Main

|                           |  |
|---------------------------|--|
| Product or component type | Replacement battery cartridge  |
| Number of cables          | 1  |
| Battery type              | Lead-acid battery  |
| Provided equipment        | All required connectors<br>Battery recycling guide<br>Reusable packaging<br>Installation guide |

### Batteries & Runtime

|  |      |
|--|------|
| Number of battery free slots           | 0    |
| Number of battery filled slots         | 0    |
| Battery voltage                        | 12 V |
| Number of battery replacement quantity | 1    |

Replacement battery

### Physical

|                |                    |
|----------------|--------------------|
| Height         | 11.2 cm            |
| Width          | 9.9 cm             |
| Depth          | 7.4 cm             |
| Product weight | 2 kg               |
| Mounting mode  | Not rack-mountable |

### Output

|                  |        |
|------------------|--------|
| Battery capacity | 5.1 Ah |
|------------------|--------|

## Environmental

|                                       |                   |
|---------------------------------------|-------------------|
| Ambient air temperature for operation | 0...40 °C         |
| Operating altitude                    | 0...10000 ft      |
| Relative humidity                     | 0...95 %          |
| Ambient air temperature for storage   | -15...45 °C       |
| Storage altitude                      | 0.00...15240.00 m |
| Storage Relative Humidity             | 0...95 %          |

## Packing Units

|                              |         |
|------------------------------|---------|
| Unit Type of Package 1       | PCE     |
| Number of Units in Package 1 | 1       |
| Package 1 Height             | 15.9 cm |
| Package 1 Width              | 18.4 cm |
| Package 1 Length             | 17.8 cm |
| Package 1 Weight             | 2.28 kg |

## Offer Sustainability

|                          |   |
|--------------------------|---|
| Sustainable offer status | Green Premium product   |
| REACH Regulation         | <a href="#">REACH Declaration</a>   |
| EU RoHS Directive        | Pro-active compliance (Product out of EU RoHS legal scope)<br><a href="#">EU RoHS Declaration</a> |
| Environmental Disclosure | <a href="#">Product Environmental Profile</a>   |
| Circularity Profile      | <a href="#">End of Life Information</a>   |
| Take-back                | Take-back program available   |

## Contractual warranty

|          |                           |
|----------|---------------------------|
| Warranty | 2 years repair or replace |
|----------|---------------------------|

## Recommended replacement(s)